



# WILLIAMS LAKE SPORTSMEN'S ASSOCIATION

(03-2025)

## Membership/Renewal Application

**\* Designates required information**

DAY / MONTH / YEAR

New Membership: Y / N Renewal Membership Number \_\_\_\_\_ **\* Application/Submission Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

### **\* TYPE OF MEMBERSHIP**

Adult \$90 \_\_\_\_\_ Senior (65yrs + >) \$55 \_\_\_\_\_ Junior (<19yr) \$45 \_\_\_\_\_  
Adult Couple \$110 \_\_\_\_\_ Senior Adult Couple \$75 \_\_\_\_\_ Family - 2 Adults + 1 – 4 Youth \$130 \_\_\_\_\_

(Please use page 2 to add Youths to the Family membership. If you have more than 4 youth, please email: [membership@wlsa.ca](mailto:membership@wlsa.ca))

(If no email is provided, membership cards will mailed via Canada Post unless other arraignments are made.)

### **\* PAYMENT**

Cash \$ \_\_\_\_\_ Cheque \$ \_\_\_\_\_ Purchased at: Blue Mountain \_\_\_\_\_ Chilcotin Guns \_\_\_\_\_ Other \_\_\_\_\_

**NOTE: Paper applications are reviewed/processed on a monthly basis. Information that is illegible or missing may require the application to be returned to applicant by Canada Post for correction. PLEASE PRINT CLEARLY AND COMPLETE REQUIRED AREAS.**

### **PRIMARY MEMBER**

**\* Member Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_

**\* Address** \_\_\_\_\_ **Unit** \_\_\_\_\_

**\* City** \_\_\_\_\_ **\* Province** \_\_\_\_\_ **\* Postal Code** \_\_\_\_\_

**\* Phone** \_\_\_\_\_ **\* Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

DAY/MONTH/YEAR

E-mail \_\_\_\_\_

PAL Number \_\_\_\_\_

**I HAVE READ THE AGREEMENT AND THE RELEASE OF LIABILITY, WAIVER OF CLAIMS AND INDEMNITY AGREEMENT,**

**I UNDERSTAND IT, AND I AGREE TO BE BOUND BY THE STATEMENT OF UNDERSTANDING AND LIABILITY WAIVER AND RELEASE LIABILITY, WAIVER OF CLAIM AND INDEMNITY AGREEMENT.**

(AVAILABLE ON THE WILLIAMS LAKE SPORTSMEN'S ASSOCIATION WEBSITE (<https://wlsa.ca/>), EMAIL TO [membership@wlsa.ca](mailto:membership@wlsa.ca) REQUESTING A COPY OR BY CANADA POST REQUEST TO "THE WILLIAMS LAKE SPORTSMEN'S ASSOCIATION, PO BOX 4097 / 920 BOND LAKE RD, WILLIAMS LAKE BC V2G 2V2")

DAY/MONTH/YEAR

**\* Signature:** \_\_\_\_\_ **\* Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

### **PARTNER**

(if applicable)

**\* Partner Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_

**\* Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_ Membership # \_\_\_\_\_

DAY/MONTH/YEAR

E-mail \_\_\_\_\_ PAL Number \_\_\_\_\_

**INCOMPLETE APPLICATIONS MAY BE SUBJECT TO PROCESSING DELAY OR RETURN TO APPLICANT.  
The WILLIAMS LAKE SPORTSMEN'S ASSOCIATION reserves the right to verify information provided.**



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(03-2025)

## Membership/Renewal Application

**\* Designates required information**

**\* Member Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_  
(Primary Member)

### RELEASE OF LIABILITY, WAIVER OF CLAIMS AND INDEMNITY AGREEMENT (YOUTH MEMBERS UNDER 19 YEARS (18 YEARS and Under))

Signature of Parent or Guardian If Participant Is a Minor (Youth under 19), and by your signature, you, on their behalf, release all claim that both you and the minor youth have.

**\* Signature:** \_\_\_\_\_ **\* Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
DAY/MONTH/YEAR

**\* Print Name:** \_\_\_\_\_ **\* Relationship** \_\_\_\_\_

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1 – Youth

**\* Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_

**\* Date of Birth:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DAY/MONTH/YEAR

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2 - Youth

**\* Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_

**\* Date of Birth:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DAY/MONTH/YEAR

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3 - Youth

**\* Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_

**\* Date of Birth:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DAY/MONTH/YEAR

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4 – Youth

**\* Name (Last)** \_\_\_\_\_ **\* Name (First)** \_\_\_\_\_

**\* Date of Birth:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DAY/MONTH/YEAR

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(Do you have more than 4 youth to register, contact us at [membership@wlsa.ca](mailto:membership@wlsa.ca) before registering, we can help)

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